## Cheshire East Council

## **Standards**

# **Agenda**

Date: Tuesday, 7th October, 2008

Time: 10.00 am

Venue: Westfields, Middlewich Road, Sandbach

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

#### 2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

#### 3. Public Speaking Time/Open Session

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

- 4. Minutes of meeting Tuesday, 8th July, 2008 of Standards (Pages 1 4)
- 5. Recruitment Process for Independent and Parish Council Standards Committee Members (Pages 5 8)

To receive a report on the ongoing recruitment process for Independent and Parish Council representatives.

Report attached.

Please contact	Cherry Foreman on 01270 529736
E-Mail:	cherry.foreman@cheshireeast.gov.uk with any apologies or requests for further
	information or to give notice of a question to be asked by a member of the public

#### 6. <u>Proposed Training Programme</u> (Pages 9 - 12)

To consider the proposed training programme for the Standards Committee.

Report attached.

### 7. <u>Code of Corporate Governance</u> (Pages 13 - 16)

To consider an introduction to the code of corporate governance which highlights the elements of relevance to the Standards Committee.

Report attached.

### 8. <u>Standards Board for England - Bulletin 40</u> (Pages 17 - 26)

To consider the latest bulletin published by the Standards Board for England.

Report and Bulletin attached.

#### 9. <u>Committee Work Programme</u> (Pages 27 - 28)

To consider the revised draft work programme.

Work programme attached.

#### 10. <u>Date of Next Meeting</u>

To consider the date of the next meeting. At present the next scheduled meeting is set for 10 March 2009, at a time to be agreed.